**North Carolina 4-H**

**Project Record Report Form**

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**Age Categories:**

**9-10, 11-12**



**SECTION 1: Personal Information**

County You Participate In 4-H: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Program Year: \_\_\_\_\_\_\_

4-H Project Record Category in which you are entering: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Competition Category: 9 thru 10 years old 11 thru 12 years old

(age as of Jan. 1 for the project reporting year)

Number of years in the above program area: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ Male Female

(first) (middle) (last)

Name you want used in publicity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(please print)

Home Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_

Primary Telephone Number (include area code): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date and Year of Birth: \_\_\_\_\_\_\_\_\_\_ Age as of January 1: \_\_\_\_\_\_\_\_\_\_

(age as of Jan. 1 for the project reporting year)

Names of parents or guardians: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of your 4-H club or group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H’ers Primary email address if applicable: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade in School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Prior 4-H Project Record Gold awards won in this category Gold Year:

for this age group:

## STATEMENT BY 4-H MEMBER

I give North Carolina 4-H permission to use my record as a sample, after identifying information has been removed, and allow North Carolina 4-H to use my Digital Media if any is provided to use for 4-H Marketing opportunities. I also understand that North Carolina 4-H will contact me before any of my information is shared.

I have personally prepared this report and certify that it accurately reflects my work:

Date: \_\_\_\_\_\_\_\_\_\_\_\_, 20 \_\_\_\_\_\_\_\_\_\_\_ Signature of 4-H Member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## APPROVAL OF THIS REPORT

We have reviewed this report and believe it to be correct:

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_\_\_\_ Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Parent or guardian)*

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_\_\_\_ Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Local 4-H Leader)*

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_\_\_\_ Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(County Extension Agent)*



**4-H & YOU!**

**Answer questions on separate paper if needed.**

**Looking back over the past year in 4-H:**

1. What was your favorite thing you did in 4-H this year and why?

2. Who is your role model in 4-H? Why?

3. What was the most important thing you have learned during the past year in 4-H?

**Looking to the future:**

4. If you were in charge of 4-H, how would you make it better? In your:

Club:

County:

District:

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**SECTION 2**

**My 4-H Story**

 Program Year:\_\_\_\_\_

**SECTION 3**

**4-H Project Focus**

|  |  |  |
| --- | --- | --- |
| **What did you do in this project this year?** | **What did you learn?** | **Date** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Did you spend or make any money on your project?**

**How much did you spend? How much did you make?**

Program Year:\_\_\_\_\_

**SECTION 4**

**Leadership/Citizenship/Community Service**

|  |  |  |  |
| --- | --- | --- | --- |
| Activity  **L=Leadership, C=Citizenship, CS=Community Service** | Accomplishment/hours | Level | Date |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

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Program Year:\_\_\_\_\_

**SECTION 5**

**Awards and Recognition**



List all the awards, honors, and recognitions you have received including contests, trips, certificates, ribbons, etc. Specify whether they were National, Regional, State, District, County, or Club awards.

Experiences should be divided between project specific awards that related to this Project Record area, other 4-H awards and non-4-H awards. List your Project Record project specific awards first then follow with other awards and then non-4-H awards.

**4-H Project Record Awards**

|  |  |  |
| --- | --- | --- |
| **Award/Recognition** | **For What Received** | **Date** |
|  |  |  |
|  |  |  |
|  |  |  |

**Other 4-H Awards**

|  |  |  |
| --- | --- | --- |
| **Award/Recognition** | **For What Received** | **Date** |
|  |  |  |
|  |  |  |
|  |  |  |

**Non 4-H Awards & Recognition**

|  |  |  |
| --- | --- | --- |
| **Type of Award** | **For What Received** | **Date** |
|  |  |  |
|  |  |  |
|  |  |  |

**

Program Year:\_\_\_\_\_

**SECTION 6**

**4-H Photos and Supporting Materials**

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**SECTION 7** Program Year:\_\_\_\_\_

**4-H Goal Setting**

What would you like to do next year in 4-H (after you submit this project)? On a separate piece of paper, please use the guide below to plan your 4-H goals for next year. Include goals for your entire 4-H year as well as goals for this specific project. There is no page limit to this section.

**ACTION RESULTS TIMETABLE**

For More Information

Visit our website: [www.nc4h.org](http://www.nc4h.org)

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Extension 4-H Associate

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(919)515-8486





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| --- |
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